



**RiverChase YMCA**  
**Holiday Craft Fair Vendor Application**  
**Saturday, December 7, 2024**  
**9:00 a.m. - 2:00 p.m.**  
**Setup: Friday 4:00p-7:00p & Saturday 7:30a-8:45a**

**Registration Deadline: November 30, 2024**

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Website: \_\_\_\_\_

Company Name/Booth Name: \_\_\_\_\_

Description of Products: \_\_\_\_\_

**NOTE:** I assume responsibility for installing and handling my own exhibit and agree to relieve the YMCA of liability for any damages, claims of loss or injury. I have read and agree to abide by the rules set forth. **Management reserves the right to reject any application.**

**Signature:** \_\_\_\_\_

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**ALL Booths will be located in the gymnasium.**

**Number of spaces requested:** \_\_\_\_\_ (\$40.00 for each 8' x 5' space) **Are you providing your own 6' table?** \_\_\_\_\_

**Electric:** \_\_\_\_\_ add \$5 (12 electric spaces available, First come; First served)

**6' table (1) & chairs (2):** \_\_\_\_\_ add \$10.00 (50 tables available, FCFS)

**Payment Authorization: No refunds. (All proceeds go to our Annual Campaign)**

Check # payable to RiverChase YMCA: \_\_\_\_\_ Total Amount Due \$: \_\_\_\_\_

Circle one: Visa MC Discover Name on card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. \_\_\_\_\_ CVV: \_\_\_\_\_

Billing address if different from above: \_\_\_\_\_

**Signature for Payment Authorization:** \_\_\_\_\_

**WAIVER AND RELEASE OF LIABILITY:** No liability either expressed or implied, will be incurred by the YMCA|City of Fenton, its agents, servants, employees, and volunteers arising out of the use of the premises by permittee, its agents, servants, guests, employees, assigns successors, invitees and licenses. Permittee agrees to indemnify and save harmless the YMCA|City of Fenton, its guests, agents, servants, employees from and against any and all liability for damages arising from injuries to person or damage to property occasioned by any acts or omissions of (other party) its agents, servants or employees, including and all expenses, including but not limited to attorney's fees and costs, which may be incurred by the YMCA|City of Fenton or its agents, servants or employees, in defense of any claim, action or suit, irrespective of any claim that an act, omission or negligence of the City of Fenton or its agents or employees contributed to such injury or damage. **SIGNATURE:** \_\_\_\_\_

**Please return completed application and payment to: Tina.Sullivan@gwymca.org or mail to:**

**RiverChase YMCA**  
Attn: Holiday Craft Fair  
990 Horan Drive, Fenton, MO 63026  
Phone: 636-343-0067 | Fax: 636.343.0067